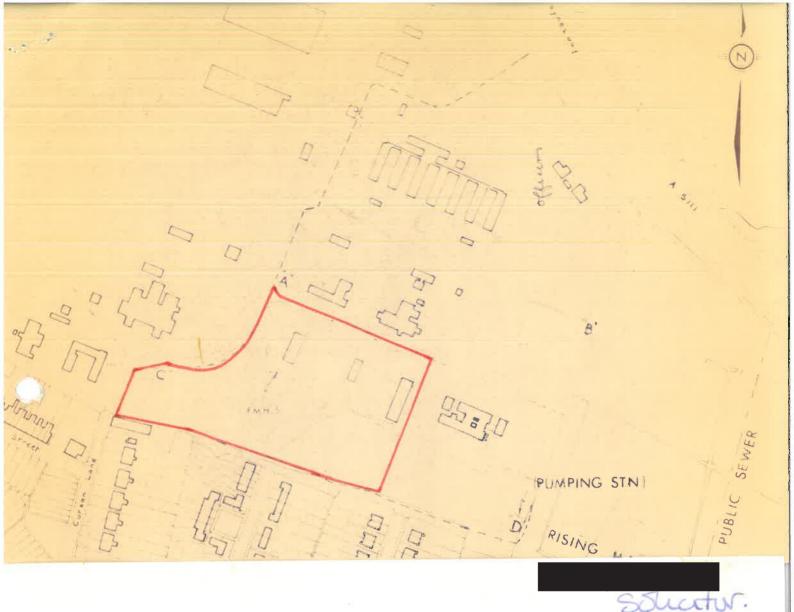
STATUTORY DECLARATION SEC 31(6) HIGHWAYS ACT 1980

- I, Peter David Rushmer FRICS FAAV, for and on behalf of the SECRETARY OF STATE FOR DEFENCE and acting under the authority conferred upon me by the said Secretary of State DO SOLEMNLY AND SINCERELY DECLARE THAT:
- 1. The land known as Alvaston ATC in the County of Derbyshire and as shown edged in red colour on the map attached hereto is vested in the said Secretary of State for Defence.
- 2. There are no routes over the land shown on the map which are dedicated as highways.
- 3. I make this statement for the purposes of Section 31(6) of the Highways Act 1980 AND I MAKE this solemn declaration conscientiously believing the same to be true and by virtue of the Statutory Declarations Act 1835.

DECLARATION MADE AT I Oxford Sheer Nottinghou	\	
this wearyeast day of)) Signature) for and on behalf of
Before me	Ś	The Secretary of State for Defence
A practising Solicitor)	
or Commissioner for Oaths)	





HIGHWAYS ACT 1980, SECTION 31 (6)

MINISTRY OF DEFENCE FREEHOLD ESTATE

Extent of Public Rights recognised by Secretary of State for Defence

ALVASTON ATC, DERBYSHIRE **LEGEND** IMPORTANT: THIS PLAN MUST NOT BE COPIED OR REPRODUCED WITHOUT PRIOR WRITTEN CONSENT FROM THE OFFICE OF ORIGIN Scale 1: 2500 **MOD Boundary** Compiled from OS **Footpaths** National Grid Sheet: SK 3833 Reproduced from the Ordnance Survey plan with the permission of the Controller of H. M. Stationary Office. Crown Copyright Reserved. GD 03146G Bridleways Roads used as public footpaths Byways open to all traffic Produced by: DLS (East), Nottingham, Spur E, Block 5, Government Buildings Chalfont Drive, Nottingham NG8 3RP Public roads other than byways PLAN ..l. of ..l. . NOTE: PLAN TO BE READ IN CONJUNCTION WITH STATUTORY DECLARATION DATED 25:11:9\\$

Alkaston By this goes throng to





Stirling House, Denny End Road, Waterbeach, Cambridge CB5 9QE

Telephone: Direct Dialling:

DIRECT DIAILING: DCSA DFTS:

(9)

Facsimile:

01223 255406

01223 255429

E-mail:

Internet Site:

01223 233400

Derbyshire County Council County Hall

Smedley Street Matlock

Derbyshire DE4 3AG www.defence-estates.mod.uk
Your Ref

Our Ref

D/DE/E/Notts/181

Date 27 4 wear Ch 2001

Dear Sir

SECTION 31 – THE HIGHWAYS ACT 1980

In accordance with the provisions of Sub-Section 31(6) of the Highways Act 1980, I am directed to deposit with you the enclosed plan/s of the Ministry of Defence Establishments within your area and more particularly known as Alvaston ATC over which the Secretary of State for Defence states no ways have been dedicated as highways.

Please acknowledge receipt and acceptance of the plans.

Yours faithfully

Defence Estate East for and on behalf of the Secretary of State for Defence

ENVIRONMENTAL
SERVICES DEPARTMENT
PECEIVED

0 4 APR 2001

PASS TO MOTION INIT DATE



ALVASTON ATC DERBYSHIRE

STATUTORY DECLARATION Sub Section 31 (6) Highways Act 1980 27 MARCH 2001

DEFENCE ESTATES EAST STIRLING HOUSE DENNY END ROAD WATERBEACH CAMBRIDGE CB5 9QE

- I, PETER RUSHMER, for and on behalf of THE SECRETARY OF STATE FOR DEFENCE, and acting under the authority conferred upon me by the said Secretary of State DO SOLEMNLY AND SINCERELY DECLARE as follows:
- 1. The Secretary of State for Defence on the 27h day of 2001 in accordance with Section 31(6) of the Highways Act 1980 caused to be deposited with the Derbyshire County Council a map of certain Establishments vested in the said Secretary of State within the area administered by such Council together with a statement indicating what ways (if any) over that land the said Secretary of State admitted to have been dedicated as highways.
- 2. No additional way over the land delineated on the map so deposited with the Derbyshire County Council has been dedicated as a highway

AND I MAKE this solemn declaration conscientiously believing the same to be true and by virtue of the provisions of the Statutory Declarations Act 1835

DECLARED at Swir)
this 271, day of 2001 Before me, A Practising Solicitor or Commissioner for Oaths))) for and on behalf of THE) SECRETARY OF STATE FOR) DEFENCE

* a copy of ... Mich is ANACHA.

